

APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS Toyon Bay, Catalina Island, Calif.LOT NO. 52 BLOCK ---TRACT --- (See legal on plot)SIZE OF LOT 90 Acres NO. OF BLDGS. NOW ON LOT 15USE OF EXISTING BLDG. Boys' SchoolOWNER Catalina Is. Boys' School, Avalon 10F3 TEL. NO. ---ADDRESS Toyon BayCITY Catalina Island, Calif.ARCHITECT OR ENGINEER Adams & Glidden TEL. NO. 449-1401ADDRESS Mutual Savings Bldg, PasadenaCONTRACTOR Not selected TEL. NO. ---ADDRESS --- LIC NO. ---CITY --- LIC CLASS ---

DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐SQ. FT. 1690 Sq. Ft. NO. OF STORIES 1 NO. OF FAMILIES ---USE OF STRUCTURE Infirmery for SchoolSIGNATURE OF APPLICANT John F. LewisVALUATION \$ 25,000P.C. FEE \$ 46.00PMT. FEE \$ 92.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE John F. LewisADDRESS 30380 3rd Ave upland

BUILDING ADDRESS Toyon Bay, Catalina Island
LOCALITY Island
NEAREST CROSS ST. ---

DISTRICT NO. 12 GROUP D2 TYPE CONST. 1 PROCESSED BY ---

STATISTICAL CLASSIFICATION
CLASS NO. 23 DWELL UNITS --- SEWER MAP BK PG ---

USE ZONE U. MAP NO. ---
SPECIAL CONDITIONS ---

BLDG. SETBACK FROM FRONT PROP. LINE OF --- (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
			+	=	

BLDG. SETBACK FROM SIDE PROP. LINE OF --- (STREET)

TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY +	YARD =	TOTAL
			+	=	

CORNER CUTOFF YES ☐ NO ☐

SEE REVERSE SIDE FOR SPECIAL APPROVALS

APPROVALS DATE INSPECTOR'S SIGNATURE

FOUNDATION, LOCATION FORMS, MATERIALS	10-6-66	<u>---</u>
FRAME, FIRE STOPS, BRACING BOLTS	12/8/66	<u>---</u>
FURNACE, LOCATION GAS VENT. DUCTS		
LATH. INT.	2/3/67	<u>---</u>
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	4/7/67	<u>---</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

10659188 JUL 28 2 3 A 46.00

LAC 257266 SEP 21 1 92.00

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

9 00.00 1 15.00 25.00 30.00 35.00 40.00 45.00 50.00 55.00 60.00 65.00 70.00 75.00 80.00 85.00 90.00 95.00 100.00

COUNTY APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
4	10	10	\$.20	2.00
LIGHT				
SWITCH.			.10	
LIGHTING FIXTURES	12	12	.20	2.40
			.10	
RANGES	CLO. DRYERS	WTR. HTRS.	2	1.00
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-Not over 200A				1.00
SERVICE 0-600V-Over 200 A.				2.00
SERVICE OVER 600V				5.00
MISC.				
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE			\$ 8.40	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *John Deacon*

BUILDING ADDRESS	<i>Togon Bay School</i>		
LOCALITY	<i>San Catalina</i>		
NEAREST CROSS ST.			
OWNER	<i>C.I. School for Boys</i>		
MAIL ADDRESS			
CITY	TEL. NO.		
ELECTRICIAN	<i>A.E. Carter Co.</i>		
ADDRESS	<i>Box 783</i>		
CITY	TEL. NO.	<i>624</i>	
STATE LICENSE NO.	<i>128041</i>		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>12.00</i>	<i>C</i>	<i>4.</i>	<i>Bj</i>

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<i>4/14/67</i>	<i>Bj</i>
FINAL		

VALIDATION
CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

16051346 APR 7 2 A 8.40 6

Deacon

INSPECTOR COPY

